## West Branch Sportsmen's Club Inc 1888 Engman Lake Road

## P.O. Box 118 Skandia Michigan 49885

## **Application For New Membership**

Membership shall be open to all races, color, creed and gender. To become acquainted with the facilities and club members, a candidate applies in person at one (1) meeting for membership. The application will be considered the following month. Being approved by the general membership, they will be given full membership upon paying an **initiation fee** equal to one year's dues **(\$50,00)**, **and** paying the **prorated dues for the remainder of the year**. Membership annual dues will be \$50. New members joining the club during the year will pay pro-rated dues of \$4.00 per month. A fine of one dollar will be accessed for each missed meeting.

Regular monthly meetings of the Club will be held at the club house starting with a 5:30-6:15 p.m. (social hour), 6:15 - 7:00 p.m. (dinner) and the meeting starting at 7:00 on the second Monday of each month. The only exception is the month of **November**, when the meeting shall be held on the first Monday of the month. Members will be notified of meeting changes or special meetings by e-mail. The price of the meal is \$10.00. Cooks for the meal are reimbursed for the cost of meal and eat free.

Last Name	First	Middle	Middle Initial	
Date Of Birth	Occupation			
Address				
		Zip Code		
Phone Home	Cell	Work		
Email Address				
Applicants Signature _	oplicants Signature Application Date			
President John Conrad	Vice President Jerry Kaste		son Treasurer John Headman	
	906-942-			
www.westbranchsportsme	ensclub.com On Facebo	ook www.facebook.com/we	stbranchsportsmen/	
Date Voted	Approved	Not Approved	Membership Number	