**UPPER Peninsula Sportsmen Alliance**

PO Box 54

Quinnesec, MI 49876

Agenda

**Great Lakes Sports and Recreation Club,** 5211 19th Ave N, Escanaba, MI 49829

02/17/2024 10:00 EST- 9:00 CST

* Call to Order
* Introduction of guests

Senator Ed Mc Broom (invited waiting a response)

Representative Greg Markkanen (invited waiting a response)

Representative Jennifer Hill (invited waiting a response)

Representative Dave Preston (invited waiting a response)

Shannon Lott Deputy DNR Director (invited waiting a response)

NRC Commissioner Dave Anthony (invited waiting a response)

NRC Commissioner Dave Nyberg (invited waiting a response)

Scott Bowen DNR Director (invited waiting a response)

Randy Claramunt DNR Fish Chief (invited waiting a response)

Dave Lemmien DNR Northern MI Wildlife Supv. (invited waiting a response)

Chad Stewart DNR Deer Specialist (invited waiting a response)

Bill Scullon DNR Wildlife Field Operations Manager (invited waiting a response)

Stacey Haughey UP DNR Field Deputy

* Minutes 10/23
* Treasurer’s Report
* Election President, 3rd VP, Secretary
* President’s Report Sportsmen’s Coalition
  + Legislative Sportsman’s Caucus Meet the Legislators and Breakfast
    - Breakfast in Lansing 11/09/2023
  + Guide Bill is passed
  + NRC Bill Ziegler Biologist presented no minimum size limit northern pike to NRC
  + Natural Asset Companies
* Wildlife Al Ettenhofer/Gary Gorniak/Joe Hudson
  + Deer Season update
  + Al Comment on forestry practices and grants
  + Cormorant control
  + Wolf update
  + Tyler Petroeljer wolf camera project
  + Moose
* Fisheries Floyd Dropps/Mike Holmes/Frank Pearson
  + No Minimum Size Limit northern pike
  + Walleye status
  + License to add additional trolling rods
* Forestry Jim Hammil/Stu Boren
  + Address the management of US Forest Lands
  + Re-start UP Habitat Work Group
  + Michigamme Highlands project to remain a working forest
  + Othe properties in the Ottawa have been targeted for conservation easements
* Recreation John
* Trappers Dan Absolon/John Gunville
* President’s and officer time
* Next meeting to be announced