**UPPER Peninsula Sportsmen Alliance**

PO Box 54

Quinnesec, MI 49876

Agenda

**West Branch Sportsmans Club,** 1888 Engman Lake Rd, Skandia, MI 49885

05/20/2023 10:00 EST- 9:00 CST

* Call to Order
* Introduction of guests

Senator Ed Mc Broom (invited waiting a response)

Representative Greg Markkanen (invited waiting a response)

Representative Dave Preston (invited waiting a response)

Shannon Lott Deputy DNR Director (invited waiting a response)

NRC Commissioner Dave Anthony (invited waiting a response)

NRC Commissioner Dave Nyberg (invited waiting a response)

Chad Stewart DNR Deer Specialist (invited waiting a response)

Bill Scullon DNR Wildlife Field Operations Manager (invited waiting a response)

Dave Caroffino MDNR FisheriesTribal Coordination Unit Manager

Stacey Haughey UP DNR Field Deputy

* Minutes 02/18/2023
* Treasurer’s Report
* President’s Report Sportsmen’s Coalition
  + Legislative Sportsman’s Caucus Meet the Legislators and Breakfast
  + In the hopper- Still looking for Guide Bill in the new session
* Wildlife Al Ettenhofer/Gary Gorniak/Joe Hudson

Deer Season As of 02/13/2023 Total State 280,275, UP 22,786

Deer Regs up for NRC consideration

* Fisheries Floyd Dropps/Mike Homes

o Pike NML

* Consent decree

Treaty Update-In mediation, quite period until end of year

* Forestry UP Habitat Work Group Jim Hammil/Stu Boren
  + Applied for grants
* Recreation John
* Trappers Dan Absolon/John Gunville
* President’s and officer time
* DNR update-Deer season, proposed regulations
* Next meeting to be announced