

West Branch Sportsmen's Club Inc.

1888 Engman Lake Road
P.O. Box 118
Skandia, Michigan 49885
(906)-942-7004

President: Bill Zintman 906-361-5999
V-President: John Conrad 906-250-7781
Secretary: Jeff Stevenson 906-235-8774
Treasurer: Bob Frank 715-490-1620

www.westbranchsportsmensclub.com

www.uppredatorchallenge.com

www.uppredatorchallenge.org

Application for New Membership

The purpose and intent of the West Branch Sportsmen's Club is to promote conservation, education, the shooting sports and sportsmanship. Membership shall be open to all races, color, creed and gender. To become acquainted with the facilities and club members, a candidate applies in person at one (1) meeting for membership. The application will be considered the following month. Being approved by the general membership, they will be given full membership upon paying an initiation fee equal to one year's dues, and paying the pro-rated dues for the remainder of the year. Membership annual dues will be \$50. New members joining the club during the year will pay pro-rated dues of \$4.00 per month. A fine of one dollar will be assessed for each missed meeting.

Regular monthly meetings of the Club will be held at the club house starting with a 5:30-6:15 p.m. (social hour), 6:15 - 7:00 p.m. (dinner) and the meeting starting at 7:00 on the second Monday of each month. The only exception is the month of November, when the meeting shall be held on the first Monday of the month. Members will be notified of meeting changes or special meetings by e-mail, letter or phone. The price of the meal is \$10.00. Cooks for the meal are reimbursed for the cost of meal and eat free.

Please print

Last Name _____ First _____ Middle Initial _____

Date of Birth _____ Occupation _____

Address _____

City _____ State _____ Zip Code _____

Phone: Home _____ Cell _____ Work _____

E-Mail Address _____

Applicant's Signature _____ Application Date _____

Reason for joining the West Branch Sportsmen's Club.

Please check the areas you would be interested in/or willing to help with:

- | | | | |
|---|---|---|---|
| <input type="checkbox"/> Shotgun | <input type="checkbox"/> League shooting | <input type="checkbox"/> Clerical | <input type="checkbox"/> Executive Officer/ Committee |
| <input type="checkbox"/> Rifles | <input type="checkbox"/> Hunter Education | <input type="checkbox"/> Raffles | <input type="checkbox"/> Trap Shooting |
| <input type="checkbox"/> Pistol | <input type="checkbox"/> Club Fund Raisers | <input type="checkbox"/> Sight-in Days | <input type="checkbox"/> Range Maintenance |
| <input type="checkbox"/> Black Powder | <input type="checkbox"/> Kitchen/Parties | <input type="checkbox"/> PR/Marketing | <input type="checkbox"/> Apparel |
| <input type="checkbox"/> Archery | <input type="checkbox"/> Building & Grounds | <input type="checkbox"/> Newsletter | <input type="checkbox"/> Construction Projects |
| <input type="checkbox"/> Web site design/update | <input type="checkbox"/> Activity Planning | <input type="checkbox"/> Donations/Prizes | <input type="checkbox"/> Conservation |
| <input type="checkbox"/> List other areas of interest _____ | | | |

*Where did you hear about us: _____ ?

*Questions to the face book at "westbranchsportsmensclub.com"

CLUB USE ONLY:

Date voted on: _____ Approved _____ Not-approved _____ Membership # _____

(Revised 12-17-2022)